

# NEWSLETTER

## SUMMER 2018

Summer is flying by, and before we know it, a new school year will begin. As we look towards the new year, we want to inform you of several things.

### **ORIENTATION MEETING**

We will have an all-school orientation time on Thursday, August 16. This is a drop-in format, and you may come any time between 5:00-7:00 p.m. Please, stop by the gym first to receive handbooks and other important information. You will also be able to meet with your child/children's teachers to receive grade-specific information. Students in 1<sup>st</sup>-12<sup>th</sup> grade whose book fees are paid (due 6/1/18) will receive their books. Fees may be paid that night.

### **SPORTS PHYSICALS**

Any student wishing to participate on any of the school's interscholastic sports teams must have a current physical on file in the school office. The physical form can be downloaded from the Ohio High School Athletic Association's website at <http://ohsaa.org>, or you can pick up a form in the school office.

### **DOCUMENTATION**

We must have a copy of your child's birth certificate, immunization record, legal documents relating to custody (if applicable), and the school's medical emergency/authorization form on file. Please, be certain that you have submitted all these documents by the first day of school.

### **IMMUNIZATION**

The state of Ohio requires that students entering the 7<sup>th</sup> grade have one dose of the meningococcal vaccine (MCV4). Students entering 12<sup>th</sup> grade must have received two doses. Please take time to read the attached immunization summary sheet to make sure your child has had all the required vaccinations.

### **TUITION**

If you are on the monthly payment plan, your first tuition payment is due August 15. You may pay by cash, check, or credit card. Payments by credit card must be made in person or by phone.

Other pay options include paying in full in August, paying semi-annually, or paying quarterly. Speak to Mrs. Pollock if you'd like to make arrangements for one of these other payment options.

### **PIANO LESSONS**

Mr. Richmond will be offering piano lessons. You may contact at [mark.richmond@gbs.edu](mailto:mark.richmond@gbs.edu) for more information.

### **BOOK FAIR**

We are looking for a volunteer or two who would organize and oversee our annual book fair. Mrs. Peterson will be available to give guidance and advice, but with her full-time teaching responsibility, she needs assistance. Please, speak to Mrs. Peterson directly for more information regarding this wonderful volunteer opportunity.